

EXHIBIT A

PART I

EXHIBIT A

Via First Class Mail, Postage Prepaid

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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

	-----X	
	:	
In re	:	Chapter 11 Case No.
	:	
LEHMAN BROTHERS HOLDINGS INC., et al.,	:	08-13555 (JMP)
	:	
Debtors.	:	(Jointly Administered)
	:	
	-----X	

NOTICE OF FILING OF UPDATED MASTER SERVICE LIST

Pursuant to an order of this Court dated September 22, 2008, granting the Debtors' motion for an order implementing certain notice and case management procedures [Docket No. 285], as amended on February 13, 2009 [Docket No. 2837], and June 17, 2010 [Docket No. 9635], attached hereto is the Master Service List as of July 1, 2010.

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